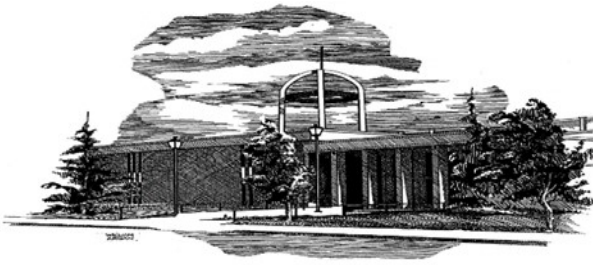


Sunday, February 13, 2022

ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

E-mail: kevin@osac.ca

Seniors' Club President – Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com

February 13, 2022

Vol. 50, No. 7



Effective Friday, September 17, The Government of Saskatchewan announced Mandatory Masking for all indoor Public Spaces.

Mask is mandatory in church

Self-Screen using the COVID-19 Health Screening Questionnaire prior to entering facilities.

Practice good hand hygiene.

Stay home when sick and return when you are healthy.

OCTOBER 1ST, Saskatchewan government has implemented a proof of vaccination requirement in public places. Places of worship **DO NOT** require proof of vaccination.

**СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER!**

Due to the Omicron Variant on the rise, the parish has decided to postpone coffee after Sunday Divine Liturgy until further notice.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

**THIRTY-FOURTH SUNDAY AFTER PENTECOST
- Sunday of The Prodigal Son**

TROPAR (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK OF THE PRODIGAL SON (Tone 3): Foolishly I left the splendor of Your Fatherly home and with wicked men wasted the wealth You gave me. I cry out to You with the voice of the Prodigal: "I have sinned before You, merciful Father. Accept my repentance and make me as one of Your servants."

PROKIMEN (Tone 5): You, O Lord, will guard us and will keep us from this generation, and forever.
Verse: Save me, O Lord, for there is no longer left a just man.

EPISTLE: A reading from the Holy Apostle Paul to the Corinthians (6: 12-20)

Brothers and Sisters! "Everything is lawful for me" -- but that does not mean that everything is good for me. "Everything is lawful for me" -- but I will not let myself be enslaved by anything. "Food is for the stomach and the stomach for food, and God will do away with them both in the end-" but the body is not

for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? Would you have me take Christ's members and make them the members of a prostitute? God forbid! Can you not see that the man who is joined to a prostitute becomes one body with her? Scripture says, "The two shall become one flesh." But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is temple of the Holy Spirit, who is within -- the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So, glorify God in your body.

ALLELUIA VERSE: *Your mercies, O Lord, I will sing forever; from generation to generation, I will announce Your truth with my mouth.*

For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

GOSPEL: Luke 15: 11-32

At that time the Lord told this parable: "A man had two sons. The younger of them said to his father, 'Father, give me the share of the estate that is coming to me.' So, the father divided up the property. Some days later this younger son collected all his belongings and went off to a distant land, where he squandered his money on dissolute living. After he had spent everything, a great famine broke out in that country and he was in dire need. So, he attached himself to one of the propertied class of the place, who sent him to his farm to take care of the pigs. He longed to fill his belly with the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said: 'How many hired hands at my father's place have more than enough to eat, while here I am starving! I will break away and return to my father, and say to him, Father, I have sinned against God and against you; I no longer deserve to be called your son. Treat me like one of your hired hands.' With that he set off for his father's house. While he was still a long way off, his father caught sight of him and was deeply moved. He ran out to meet him, threw his arms around his neck, and kissed him. The son said to him, 'Father, I have sinned against God and against you; I no longer deserve to be called your son.' The father said to his servants; 'Quick! bring out the finest robe and put it on him; put a ring on his finger and shoes on his feet. Take the fatted calf and kill it. Let us eat and celebrate because this son of mine was dead and has come back to life. He was lost and is found.' Then the celebration began. Meanwhile the elder son was out on the land. As he neared the house on his way home, he heard the sound of music and dancing. He called one of the servants and asked him the reason for the dancing and the music. The servant answered, 'Your brother is home, and your father has killed the fatted calf because he has him back in good health.' The son grew angry at this and would not go in; but his father came out and began to plead with him. He said to his father in reply: 'For years now I have slaved for you. I never disobeyed one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. Then, when this son of yours returns after having gone through your property with loose women, you kill the fatted calf for him.' 'My Son,' replied the father, 'you are with me always, and everything I have is yours. But we had to celebrate and rejoice! This brother of yours was dead, and has come back to life. He was lost, and is found.' "

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE February 8 – February 14, 2022

Monday February 14 - The Repose of Cyril, Teacher of the Slavs (869); [Hebrews 7:26-8:2](#); [John 10:9-16](#)
6:30 p.m. Catechism

Tuesday, February 15 - The Holy Apostle Onesimus [1 John 3:10-20](#); [Mark 14:10-42](#)
No service scheduled

Wednesday, February 16 - The Holy Martyrs Pamphilus the Priest (c. 309) and Porphyrus and Their Companions [1 John 3:21-4:6](#); [Mark 14:43-15:1](#)
10:00 a.m. Divine Liturgy for the repose of the soul of +Sylvester Michaluk, requested by Len & Anna Markewich

Thursday, February 17 - The Holy and Great-Martyr Theodore the Recruit (286-305) [1 John 4:20-5:21](#); [Mark 15:1-15](#)
10:00 a.m. Divine Liturgy for the repose of the soul of +Jayne Paluck, requested by Denise Soroka

Friday, February 18 - Our Holy Father Leo, Pope of Rome (461) Abstention from meat and foods that contain meat. [2 John 1:1-13](#); [Mark 15:22-25, 33-41](#)
10:00 a.m. Divine Liturgy for God's blessings upon Cynthia Misko, livestreaming
7:15 p.m. – 9:15 p.m. Youth gathering at St. Athanasius

Saturday, February 19 - **All Souls Saturday**; [1 Corinthians 10:23-28](#); [1 Thessalonians 4:13-17](#); [Luke 21:8-9, 25-27, 33-36](#); [John 5:24-30](#)
10:00 a.m. Sorokousty – Divine Liturgy & Panakhyda - livestreaming


Sunday, February 20 - **Sunday of Meatfare – Sunday of the Fearful Judgement**; Tone 6; [1 Corinthians 8:8-9:2](#); [Matthew 25:31-46](#)
9:10 a.m. Rosary livestreaming
9:30 a.m. Divine Liturgy for faithful livestreaming
1:30 p.m. Divine Liturgy in Moose Jaw

POPE'S PRAYER INTENTION FOR FEBRUARY: For religious sisters and consecrated women – *We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.*

FEBRUARY FOOD BANK ITEM – Pasta

Choir - With the continuing high case counts for the Covid-19 Omicron virus in the Regina area, we will continue to have a maximum of three singers for each service for the next while. A schedule will not be in the bulletin since we anticipate last minute changes as we go.

---- Phyllis Lukey

 FEBRUARY GREETERS	
February 13	Mark & Karen Woitas
February 20	Len Markewich & Kevin Korchinski
February 27	Bernice Bzdell & Maggie Stephen

SOROKOUSTY SERVICES – ALL SOULS SATURDAYS

Sorokousty Services (All Souls Saturdays) will be celebrated this year on February 19th, March 12th, March 19th and June 4th.

The word “Sorokousty” literally means “forty mouths” (*sorok* = forty; *ust* = mouth). Originally, this was a prayer service offered by forty mouths or by forty priests especially in Lenten time.

Sorokousty or All Souls Saturdays services have been celebrated for the deceased by holding Liturgies, panakydas or parastas for them in five Saturdays (*This year only four Saturdays are scheduled because The Feast of The Archangel Gabriel replaces the fourth All Souls Saturday, but for pastoral reason a Panakhyda may be sung on that day*).

Each family in our parish has a book or a list where the names of deceased family members are written. Father reads out every book or list during each Sorokousty.

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year’s list, please call Maggie @ 306-543-8008, or see her in the parish office Tuesday-Thursday 10:00 a.m. – 2:00p.m. The recommended scheduled of offerings for Sorokousty is \$10.00.



2021 INCOME TAX RECEIPTS ARE AVAILABLE TO BE PICKED UP IN THE FOYER. Also, if you haven't picked up your 2022 Donation Envelope Box please, do so at your earliest convenience

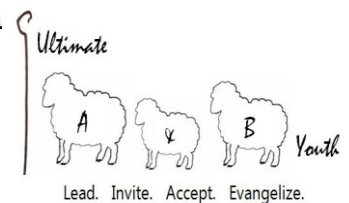
2022 SUNDAY DONATION ENVELOPES are available for pick up during scheduled Divine Liturgy services or during office hours, Tuesday – Thursday, 10:00 a.m. – 2:00 p.m. Please phone 306-543-8008 during office hours to arrange for pick up of your donation envelopes. If there is an error or if you did not receive a set of envelopes, please contact the office. Also, we would appreciate if you could include your e-mail address and any changes to your current address on your first donation envelope.

NOTICE OF YOUTH AND YOUNG ADULT EVENTS!



Ultimate A & B Youth – Movie Night on Friday, February 18 at 7:15pm at St. Athanasius Parish. More details to follow in your emails!

If you are not on our email list and would like to be added, please email ultimateaandb@hotmail.com.



UCBC NOTE: early membership fees of \$25.00 for the Saint Athanasius Branch of the Ukrainian Catholic Brotherhood of Canada are due each year on December 31. If you haven't already paid your dues please get your payment to Mark Woitas. Cash, cheque or EFT to mwoitas@sasktel.net are acceptable. If you are not a member and would like to join our organization, contact me in person, by email or by phone (306-775-0667)

**Mark Woitas KSV
St. A's UCBC President**

Attention UCWLC Members: Your 2022 membership is due by February 27th. \$20.00. New members welcome. Questions? Please contact Josie Vantour 306-347-0631, jmvantour@sasktel.net, or Marie Brigidear 306-949-7493, mariebrigidear@accesscomm.ca

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to sthandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

FEBRUARY 6: 27 Sunday donation envelopes - \$1665; 6 Eparchial Charities envelopes - \$180; 1 Building Fund envelope - \$20; 2 Visitor envelopes - \$80; Loose Change - \$40.

E-Transfers – 2 Regular donations - \$80; 1 Eparchial Charities - \$15.

10 Pre authorized Giving - \$1675.

Sask Kof C Vocations Endowment Support: The Bishops of Saskatchewan, in partnership with the Sask Knights of Columbus, request your financial support for Seminarians in Saskatchewan. There are currently 13 Seminarians from the Dioceses and Eparchy in Saskatchewan preparing to become future leaders within our Church. The Sask K of C Vocation Endowment was established to help defray the annual cost of over \$30,000.00 per Seminarian. A fund raising campaign will take place in parishes throughout the province during the first two weeks of February. Please view our website at www.saskkofc.foundation for further information on how you may make your contribution. The Bishops, Dioceses, K of C and Catholic faithful thank you in advance for your generous support of the education and development of Seminarians through Prayer and financial assistance.

ST. MICHAEL'S CAMP (Ukrainian Catholic Church Camp of Saskatchewan Inc.)

NOTICE OF ANNUAL GENERAL MEETING

SUNDAY, FEBRUARY 20, 2022

VIRTUAL WEB MEETING AT 2:00pm

To get your name and email address on the invitation list for the meeting, please email stmichaelscamp@sasktel.net to register.

To be eligible to vote you need to have been a member in 2021 and have renewed your membership in 2022.

Membership Form and AGM Meeting details are available at:

<http://www.stmichaelscamp.com/board-of-directors/>

MEMBERSHIP FORMS AND FEES MUST BE RECEIVED PRIOR TO THE MEETING DATE.

Government Of Saskatchewan Donates To Humanitarian Aid For Ukraine

Released on January 31, 2022

Today, the Government of Saskatchewan announced a \$100,000 donation to support, coordinate and deliver humanitarian aid in Ukraine.

"Nearly 129,000 Ukrainians have chosen to call Saskatchewan home and have made our province a better place because of it," Legislative Secretary Responsible for Ukraine Relations Terry Dennis said. "Our government will always support Ukraine's right to defend its sovereignty against foreign aggression."

This donation is being provided to the Ukrainian Canadian Congress who, alongside the Canada-Ukrainian Foundation, established the Humanitarian Relief Committee in preparation of a humanitarian crisis ensuing from further Russian invasion of Ukraine. The Government of Saskatchewan continues to

be in contact with local organizations who are playing a key role in humanitarian efforts. Donations can be made at <https://www.cufoundation.ca/donate/>. For more information, contact:

Matthew Glover
Executive Council and Office of the Premier
Regina

Phone: 306-787-2127

Email: matthew.glover@gov.sk.ca



Valentine's Day, also called **Saint Valentine's Day** or the **Feast of Saint Valentine**, is celebrated annually on February 14. It originated as a Christian [feast day](#) honoring one or two early [Christian martyrs](#) named [Saint Valentine](#) and, through later folk traditions, has become a significant cultural, religious, and commercial celebration of [romance](#) and [love](#) in many regions of the world.

San Valentino of Terni

Terni city of San Valentino. Because, despite being celebrated in many parts of the world as the protector of lovers on the anniversary of February 14, Terni has an extraordinary bond with Valentine's Day, so much so that it is its Patron Saint. And if the message of love, in the fullness of its meaning, which he left us has a universal value, this city has welcomed it and made it its own. Valentino was bishop of Terni, or rather of Interamna - the toponym in Roman

times - in the 4th century. Recent studies have added new elements relating to the chronology of his life, which can be contextualized, in the IV century but in the following one. Consequently, the saint's martyrdom did not occur in 273 but probably in 347.

Valentino di Terni was martyred with the beheading carried out in secret along the Via Flaminia, near Rome, after being arrested, "guilty" of having pushed some young people to convert to Christianity, including the son of the philosopher Craton together with Proculus, Efebo and Apollonius, his pupils. The prefect of Rome, whose son had recently converted, was arrested and executed. Proculus, Efebo and Apollonio buried Valentino in a cemetery area just outside Terni, where the three young men were also buried, who suffered the same martyrdom.

In the fifth century, a first church was built on the burial site, which was then destroyed during the invasion of the Goths. This original construction (or perhaps a second one from the 6th century) was followed by a new construction in the 13th century, of larger dimensions. At the beginning of the seventeenth century, excavations were conducted under the church to exhume the body of the Saint, which was found with the bust separated from the head, confirming the martyrdom carried out with beheading. The remains of Saint Valentine are kept in

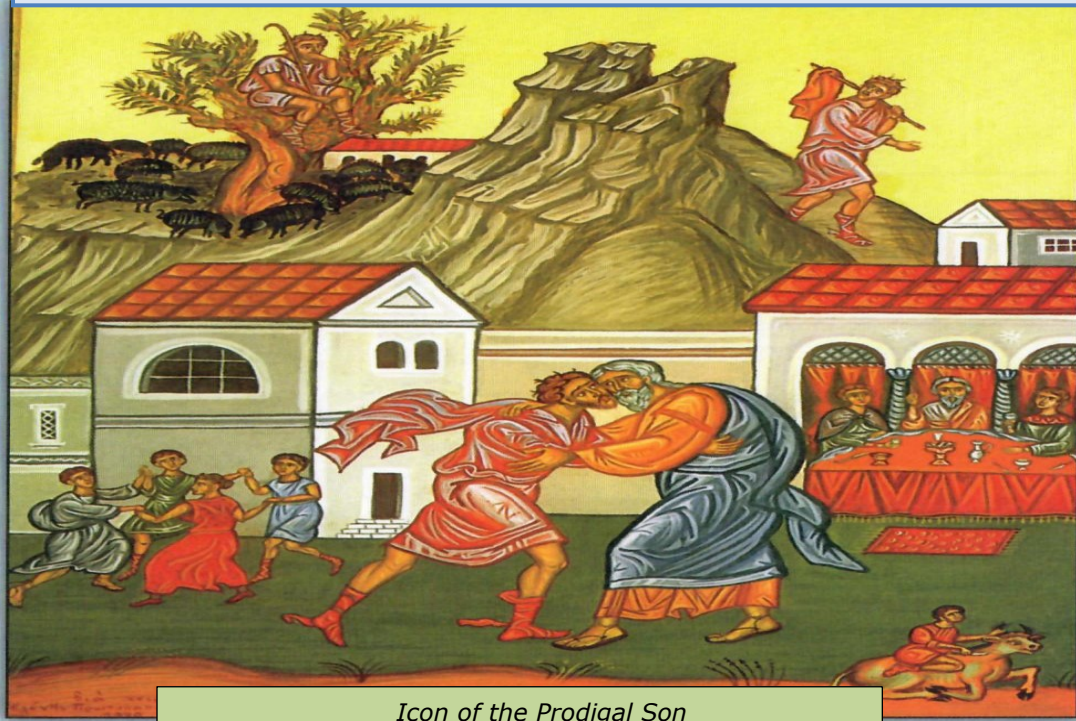
an urn (17th century) under the main altar of the present Basilica, begun in 1606. Stucco statues are placed on the 17th century facade (with Saint Valentine and Saint Anastasio in the upper part); they were added in the 19th century. The interior, with a nave, has many 17th century paintings, including those by Lucas De La Haye, a Carmelite monk: one of these is located in the chapel dedicated to Saint Teresa of Avila and portrays the "Madonna and Child between Saints Joseph and Teresa ". By the same artist are "St. Valentine invokes the protection of the Madonna on Terni" (central altarpiece) and "Adoration of the Shepherds" and "Adoration of the Magi".

In the chapel of San Michele there is an altarpiece by Giuseppe Cesari known as Cavalier d'Arpino (17th century) which depicts "San Michele defeating the devil". Andrea Polinori is the author of the canvas "Madonna and Child with Saints Lorenzo, Giovanni Battista and Bartolomeo" from 1635. On the altar of the Confession is the painting "Martyrdom of St. Valentine" (17th century).

On the lower floor of the Basilica, in addition to the crypt - which belongs to the medieval construction - you can visit the Museum where archaeological finds recovered during excavations are exhibited.



SUNDAY OF THE PRODIGAL SON



Icon of the Prodigal Son

Mercy and Forgiveness

All that God looks for from us is the slightest opening and He forgives a multitude of sins.

... There were two brothers: they divided their father's goods between them and one stayed home, while the other went away to a foreign country, wasted all he had been given, and then could not bear the shame of his poverty. The son who went away represents those who fall after baptism. This is clear from the fact that he is called a son, since no one is called a son unless he is baptized. Also, he lived in his father's house and took a share of all his father's goods. Before baptism no one receives the Father's goods or enters upon the inheritance. We can therefore take all this as signifying the state of believers. What does he say after falling into the depths of evil? I will return to my father. The reason the father let him go and did not prevent his departure for a foreign land was so that he might learn well by experience what good things are enjoyed by the one who stays at home. For when words would not convince us God often leaves us to learn from the things that happen to us. When the dissolute returned after going to a foreign country and finding out by experience what a great sin it is to leave the father's house, the father did not remember past injuries but welcomed him with open arms. Why? Because he was a father and not a judge. And there were dances and festivities and banquets and the whole house was full of joy and gladness. Are you asking: "Is this what he gets for his wickedness?" Not for his wickedness, but for his return home; not for sin, but for repentance; not for evil, but for being converted. What is more, when the elder son was angry at this the father gently won him over, saying: You were always with me, but he was lost and has been found; he was dead and has come back to life. "When someone who was lost has to be saved," says the father, "it is not the time for passing judgment or making minute inquiries, but only for mercy and forgiveness."